

POLITICAL COMMITTEE
CITY/TOWN OF APACHE JUNCTION
CAMPAIGN FINANCE REPORT
2011 March/May Regular Election

FOR OFFICE USE ONLY

1. Committee to Elect Robin Barker
Full Name of Committee
860 S. SAGUANO DR.
Address
Apache Jct. AZ 85120 PINAL
City ZIP Code County Phone
 2. Robin Barker City Council
Sponsoring Organization or Candidate and office
Name of Candidate and Office Sought (if applicable)
rbarker@AJNews.com
E-Mail Address Fax#

CITY OF APACHE JUNCTION
 CITY CLERK
 300 E SUPERSTITION BLVD.
 APACHE JUNCTION, AZ. 85119

3A. ID#

COM 3-10

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of March 31, 2011 thru December 31, 2010 January 1, 2011 and January 31, 2011
- Pre-Primary Election Report - For Period of January 1, 2011 thru February 16, 2011 February 17, 2011 and February 24, 2011
- Post-Primary Election Report - For Period of February 17, 2011 thru March 28, 2011 March 29, 2011 and April 7, 2011
- Pre-General Election Report - For Period of March 29, 2011 thru April 27, 2011 April 28, 2011 and May 5, 2011
- Post-General Election Report - For Period of April 28, 2011 thru June 6, 2011 June 7, 2011 and June 16, 2011
- **January 31 Report - For Period of June 7, 2011 thru December 31, 2012 January 1, 2013 and January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	382 ⁰⁰	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	2432 ⁻
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	382 ⁻	2432 ⁻
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$100 ⁻	2932
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	282 ⁻	282 ⁻

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Received
 May 16, 2011
 JH

FOR COMMITTEES USING THE ARIZONA STATE ONLINE SYSTEM FOR SCHEDULES

1. Committee Name: <i>Robin BARBER</i>	2. ID# <i>COM 3-10</i>
3. Report covering period from <i>MARCH 29</i> thru <i>April 27, 2011</i>	

INCOME	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions and other receipts:		
(a) Personal & Family Contributions (Total from State Schedule C1)	<i>0</i>	<i>0</i>
(b) Individual Contributions (Total from State Schedule C2)	<i>0</i>	<i>\$900-</i>
(c) Contributions from Political Committees (Total from State Schedule C3)	<i>0</i>	<i>0</i>
(d) Business Contributions (Total from State Schedule C4)	<i>0</i>	<i>0</i>
(e) Small Contributions (Total from State Schedule C5)	<i>0</i>	<i>\$275-</i>
(f) Loans Made to this Committee (Total from State Schedule L1)	<i>0</i>	<i>\$1000-</i>
(g) Other Receipts, including Interest and Dividends (Total from State Schedule R1)	<i>0</i>	<i>---</i>
(h) Transfers from Other Committees (Total from State Schedule T1)	<i>0</i>	<i>---</i>
(i) Cash Surplus from Previous Committee (Total from State Schedule S1)	<i>0</i>	<i>---</i>
5. Total Receipts [add lines 4(a) thru 4(i)]	<i>0</i>	
EXPENDITURES		
6. Disbursements and other expenditures:		
(a) Operating Expenses (Total from State Schedule E1)	<i>\$100-</i>	<i>2532.77</i>
(b) Independent Expenditures (Total from State Schedule E2)	<i>---</i>	<i>---</i>
(c) Contributions to Other Committees (Total from State Schedule E3)	<i>---</i>	<i>---</i>
(d) Other Expenses (Total from State Schedule E4)	<i>---</i>	<i>---</i>
(e) Transfers to Other Committees (Total from State Schedule T1)	<i>---</i>	<i>---</i>
(f) Loans made by this Committee (Total from State Schedule L2)	<i>---</i>	<i>---</i>
(g) Expenditure of In-kind Contributions (Total from State Schedule C8)	<i>---</i>	<i>---</i>
(h) Disposal of Surplus Cash (Total from State Schedule S1)	<i>---</i>	<i>---</i>
7. Total Expenditures [add lines 6(a) thru 6(h)]	<i>\$100-</i>	<i>2532.77</i>
8. Bill Payments for Previous Expenditures (Total from State Schedule D1)	<i>---</i>	<i>---</i>
9. Total Cash Disbursed (add lines 7 and 8)	<i>\$100-</i>	<i>2532.77</i>

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer: *Ed BARBER*

Signature of Treasurer or Candidate or Designating Individual: *Ed BARBER*

Date: *MAY 16, 2011*

2011 MAY 16 PM 5:00