



# Annual AJ Wellness Event Calls for Contributors

Saturday, November 17th, 2018, 9am–2pm, Apache Junction Multi-Generational Center

**Do you have a service or product that promotes wellbeing?  
Do you own or wish to represent a charity?**

**Are you a business or individual who wishes to promote the wellbeing of your community?**

It is amazing to be able to put on display the people and organizations that contribute to the lives of those in our community. More than a wellness fair, this event embraces physical and mental wellbeing, as well as the wellbeing of the community and environment. It will include free classes, services, goodies, activities, music, art and the opportunity to contribute to charities. This event grew close to 2000 attendees last year and we anticipate significant growth again.

**TEACH a FREE CLASS, advertise your business and encourage charitable donations-**We have classrooms available for exercise, relaxation, education and art – classes will be 25 or 45 minutes. Classes are scheduled based on need, time, space available and the order the submittal was received.

**HOST a BOOTH, GIVE a SERVICE or SAMPLES, sell your products, advertise your business and encourage donations-**Inside the wellness fair area, we encourage practitioners to give free mini-treatments or consultations and vendors to give out free samples. If you have a charity of choice, invite them to register and request to have them set up next to your station to receive suggested donations. ***We require all vendors to stay until 2pm; please don't begin take down until 2pm.***

**BOOTH FEES:** \$25 if paid and registered by October 15th: \$50 after October 15<sup>th</sup>.

**CHARITIES-**Come set up a booth in the wellness fair area, advertise, sell products and collect donations.

**MUSICIANS and ARTISTS-**This is an area this event lacks in. If you have any contacts please send them to [jsullivan@ajcity.net](mailto:jsullivan@ajcity.net)

**CONTRIBUTOR-**Help us make this event successful, fun, and inspiring! We need signs, paper, copies, printing, health food and raffle items. If items are submitted to the Center by Monday, November 3rd, and have a value of at least \$100, a booth space will be waived and an ad will be included in the event program.

#### **REQUIREMENTS:**

##### **Every agency must have:**

- ✓ City of Apache Junction Business license
- ✓ Operating license-(non-profit agencies should have one of these)
- ✓ Agency/Business needs to represent something that is related to improving the wellbeing of the community.

#### **REGISTRATION:**

- ✓ Everyone must fill out a Vendor Application and provide a copy of your Apache Junction Business License/Operating License.
- ✓ Everyone must fill out a Vendor Registration Form- Agency name; web-site and phone numbers will be published in a directory of public distribution.

Registration Forms are in a PDF fillable form; however they will not be processed until payment is received.

*If you do not receive a confirmation within seven days please call Jamie at 480-474-5241.*

**LOGISTICS-**Wellness fair booths will be 7' wide by 7', a 6' X 2' or 6' X 4' table will be provided if desired. Animal contributors and charities are welcome, but we regret that no animals other than working dogs will be permitted on the grounds. Space is limited and will be divided among categories – contributors will be added on a first come basis, with a waiting list for others. All contributors will be listed (with phone number) in the program to be distributed at the event. Kids Club will be available on a first come basis for up to 2 hours: \$2 for 1 hour, \$3 for 2 hours.

#### **SOCIAL / BOOTH SETUP Friday, November 16<sup>th</sup>, Time-4-7pm!**

This social was designed for the contributors-for you! Enjoy refreshments and network with other vendors.

**Set up your booth early, this is the best way to insure you are well prepared for the event. Booths WILL NOT be rearranged on Saturday.**

For more information contact Jamie Sullivan at [jsullivan@ajcity.net](mailto:jsullivan@ajcity.net). Please read through the registration form as most of your questions will be answered in this letter or the forms.