



2020 ELECTION – Candidate Information

APACHE JUNCTION CITY CLERK'S OFFICE
300 E. Superstition Blvd., Apache Junction, Arizona 85119

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IMPORTANT ELECTION DATES

03/09/20—04/06/20

File required paperwork (see below)

07/06/20

Last day to register to vote in **Primary Election**

08/04/20

★PRIMARY ELECTION★

10/05/20

Last day to register to vote in **General Election**

11/03/20

★GENERAL ELECTION★



CANDIDATE PACKET – What Does It Contain?

This [Candidate Election Packet](#) for the 2020 Election includes the following:

- ✓ Candidate Information Sheet
- ✓ **Statement of Interest**

This is a new requirement and MUST BE FILED PRIOR TO COLLECTING PETITION SIGNATURES

- ✓ Statement of Organization
- ✓ Nonpartisan Candidate Petition *SAMPLE*
- ✓ Nonpartisan Nomination Paper Declaration of Qualification
- ✓ Campaign Finance Report *SAMPLE*
- ✓ Campaign Finance Reports Handbook of Instructions
- ✓ Financial Disclosure Statement
- ✓ Financial Disclosure Statement Handbook of Instructions

FILING YOUR PAPERS

You must file the following documents with the City Clerk's Office **between 03/09/20 and 04/06/20:**

- ✓ Nonpartisan Nomination Paper Declaration of Qualification
- ✓ Nonpartisan Nomination Petitions signed by **at least 269 and no more than 538** registered voters of Apache Junction
- ✓ Financial Disclosure Statement

General questions may be directed to the individual above.

WEB LINKS

APACHE JUNCTION ELECTIONS

[Information for Candidates](#)

AZ REVISED STATUTES

[Title 16—Elections](#)

FORMS

[Campaign Finance Forms](#)

CANDIDATE CAMPAIGN FINANCE

TO BEGIN THE PROCESS

- ★ IF you plan to receive or expend, *in any combination*, **more than \$500** during the election cycle, you must file a Statement of Organization. The election cycle is 01/01/2019 through 12/31/2020.
- ★ Be sure to maintain all records because **IF** you go over the **\$500** limit during the election cycle, you must file a Statement of Organization within 10 days.

Campaign Finance Reports will be due periodically, as indicated on the Campaign Finance Cover Sheet. While the City Clerk's Office may send a reminder to the e-mail listed on the Statement of Organization, **it is the responsibility of the candidate to ensure reports are filed timely.**

REPORT	REPORT PERIOD	REPORT DUE
2019 ANNUAL	01/01/19 to 12/31/19	01/01/20 to 01/15/20
2020 1ST QUARTER	01/16/20 to 03/31/20	04/01/20 to 04/15/20
2020 2ND QUARTER	04/01/20 to 06/30/20	07/01/20 to 07/15/20
2020 PRE-PRIMARY	07/01/20 to 07/18/20	07/19/20 to 07/27/20
2020 3RD QUARTER	07/19/20 to 09/30/20	10/01/20 to 10/15/20
2020 PRE-GENERAL	10/01/20 to 10/17/20	10/18/20 to 10/26/20
2020 4TH QUARTER	10/18/20 to 12/31/20	01/01/21 to 01/15/21

Please note: The above reports are for CANDIDATES only. There are different reports required for political committees associated with ballot issues and noncandidate committees.